

FROM TWELVE MILE, IND.

It has been some time since we have had a report in regard to our meeting and King's Children. We expect Brother Swihart on next Lord's day, our regular appointment, after which he will commence a protracted effort, and which we hope and pray we may have God's choicest blessing to rest upon us. There are many precious souls we would like to see gathered into the fold of Christ. May our church grow in grace and numbers is our earnest desire.

Our King's Children met at the usual hour on Sabbath evening. The young people have been taking an active part which gave our meeting so much more interest, until the question arose, "Whether a person should be allowed to partake in the discussion regardless of religion." My understanding is that it is a society for all young people who wish to participate for the information which may be received. I hope our society will still continue in its good work that we may all receive beneficial results. I will ask some one to give us his opinion on this question. Our Sabbath-school is progressing as well as could be expected owing to the bad weather.

Yours with best wishes,
Feb. 1. CLARA KELSEY.

FROM JEFFERSON CITY, MO.

Two years ago last may it was mentioned in your columns in a letter from brother H. P. Metcalf, that one of the members of the Brethren church had journeyed over 150 miles to be baptized at the same time as was his wife. I am that individual—having soon afterwards come to reside in Jefferson City, my wife and I had not been able to attend the meetings. However on Dec. 30, 1894, my wife and I set out for the hills of Pulaska county to visit some of our brothers and sisters and once again attend the meetings of our brethren. Arriving at the home of our esteemed brother H. P. Metcalf we were given a right hearty welcome by him and Sister Metcalf. We found a watch-meeting was going to be held at Brother Metcalf's house and about seventy neighbors had assembled. Brother M. D. Roberts conducted the meeting which dismissed about 12:30. Invitations to "Come and stay awhile with us" were too plentiful to permit of our accepting all, so we made brother Metcalf's house our home while we were there, excepting three days we stayed with Brother Roberts.

We found the church growing steadily, there being eighteen members in good standing and two applicants were to be taken into fellowship on the 20th inst.

The Sunday-school is well attended by both old and young, and all are invited. The superintendent, brother Andy Fitzgerald, is very earnest in his work. Every Wednesday evening there is a social meeting to which all are invited, and in which all may take a part, offering prayer, exhortation or reading from the scriptures and singing. These meetings are productive of much good, being in my humble opinion, very aptly described by Brother Mecalf as "spiritual food."

After three weeks of great enjoyment, my wife and I set out on the return journey. The only thing that my wife and I regret is that we could not remain and make our home there again. But we hope, God willing, that we may, in the near future, have a home once more in old Pulaska and when our earthly career is ended we may "meet beyond the river" all of our brothers and sisters in "the home over there."

Yours faithfully,
Jan. 24. HARRY J. COPPOCK.

FROM CORNELL, ILL.

As my name has never before appeared in the columns of your paper, I feel it a duty as well as a privilege to write a few lines. I have not been a member of the Brethren church very long. I was raised a Baptist, therefore it was very hard for me to see any other way but single immersion, but when Brother Palmer came here and held a meeting last spring, I was almost ready to receive the light; but the meetings closed, and I was left hungering and thirsting after a peace that the world could not give me. Brother Palmer came back in the fall and held another meeting and the true light began to break in my soul. And oh! the joy and peace of a soul when the true light of God's word shines in.

Jan. 30. MRS. JENNIE LAYNE.

FROM UNIONTOWN, PA.

I have now located my family in this city and I am preaching for the Brethren churches at Masontown, Middle Run and the Grove. Have visited Masontown and the Run twice. Sister Mary Sterling has been doing good work in West Virginia. Sister Mary is an able and efficient minister and churches needing extra work would do well to give her a call. I commenced a protracted meeting at the Grove church last Tuesday, but on account of the severe storm of sleet and ice it was thought advisable to adjourn. Am much pleased with the present outlook of the Brethren Tract work, believing it will be a powerful auxiliary to the ministry, will encourage it and the mission work in my pastorate.

Jan. 31. J. W. FITZGERALD.

FROM NEW ENTERPRISE, PA.

A very interesting series of revival meetings conducted by our pastor, elder E. H. Smith, closed at this place on Wednesday evening, Jan. 23, 1895. On Christmas night the Sunday-school gave an entertainment that was very interesting, well attended and appreciated by all present. On Wednesday and Thursday evenings following the Christmas entertainment the church held prayer and song service preparatory to the opening of the revival services on Friday evening, Dec. 28, '94. When Brother Smith took hold of the reins and although not feeling well for a few nights soon made it evident that we might expect to listen to some powerful preaching during the meetings just opened. The congregation and interest began to increase from the commencement of the meetings and continued to do so (with a few exceptions on account of bad weather) until the church with a seating capacity of about four hundred, was scarcely large enough to accommodate all who came. Brother Smith's sermons were so powerful and his pleadings with the sinner so pathetic and earnest that we cannot imagine how any could refuse to accept Christ. Five were added to the church during these meetings by baptism and a number of them were fully convinced of their duty but could not get consent of their minds. Brother Smith made many friends in and out of the church during these meetings.

The church at this place met in a business capacity on Thursday evening, Jan. 24, at which time it was unanimously decided to call Brother Smith to serve us as pastor for another year from April 1, 1895.

Jan. 28. MILDRED BUCK.

FROM SHERWOOD, OHIO.

It has been a long time since I have seen anything in our paper from this part of God's heritage. We are not strong numerically, nor rich financially, but spiritually we are still alive and trying to do the best we can. I went over to Bryan and succeeded in persuading elder J. A. Ridenour to come and conduct a revival meeting for us. He has now preached one week and will still continue the meetings. Other meetings are in progress all around us, and we have had some very cold weather, so that our congregations are not so large as we would like to see, but the interest is very good. Brother Ridenour is an excellent preacher, and his powerful gospel sermons are well received by the people. We hope that sinners will be converted and brought to Christ before the meeting closes.

Feb. 2. ISAAC STUCKMAN.